## TREY GRAYSON

PO Box 175726 Fort Mitchell, Kentucky 41017 09 MAY -6 PH 4:43

May 5, 2009

### By Overnight Delivery

Federal Elections Commission c/o Secretary of the Senate Office of Public Records 232 Hart Senate Office Building Washington, DC 20510-7116

Re: FEC Form 2, Statement of Candidacy

### Dear Commissioners:

I anticipate raising and spending more than \$5,000 to discuss my potential candidacy for the United States Senate with Kentucky voters. Therefore, in an effort to ensure compliance with the requirements of the Federal Elections Campaign Act of 1971, as amended, enclosed are completed FEC Forms 1 and 2.

Please contact me if you have any questions about this matter.

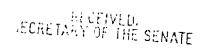
Sincerely,

Trey Grayso

Enclosures

# FEC FORM 2

### STATEMENT OF CANDIDACY



FEC FORM 2 (REV. 02/2009)

	DO HAY C DV
(a) Name of Candidate (in full)	जा जा मा पर पु
C. M. "Trey" Grayson	
(b) Address (number and street)	Candidate's FEC Identification Number
(c) City, State, and ZIP Code	3. Is This New Amended Statement (N) OR (A)
Ft. Mitchell, KY 41017	70.00
4. Party Affiliation 5. Office Sought U.S. Senate	5. State & District of Candidate  Kentucky
DESIGNATION OF PRINCIPAL	CAMPAIGN COMMITTEE
7. I hereby designate the following named political committee as my Principal C	trnpaign Committee for the 2010 election(s).
NOTE: This designation should be filed with the appropriate office listed in the	,
(a) Name of Committee (in full)	
Friends of Trey Grayson Explorator	Committee
(b) Address (number and street)	
P.O. Box 175726	
(c) City, State, and ZIP Code	
Ft. Mitchell, KY 41017	
DESIGNATION OF OTHER AUT	HODIZED COMMITTEES
(Including Joint Fundraising	
8. I hereby authorize the following named committee, which is NOT my principa candidacy.	campaign committee, to receive and expend funds on behalf of my
NOTE: This designation should be filed with the principal campaign committee	<b>.</b>
(a) Name of Committee (in full)	
(b) Address (number and street)	
(c) City, State, and ZIP Code	
(c) Oily, State, and ZIF Good	
I gartify that I have a promined this Chatament and to the heat of n	v linguilladas and haliaf it is buy, sowest and complete
I certify that I have examined this Statement and to the best of n	Date
Signature of Caudidate	1 /
	5/5/09
NOTE: Submission of false, erroneous, or incomplete information may subject the	e person signing this Statement to penalties of 2 U.S.C. §437a.
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PAMELA B. GAVIN SUPERINTENDENT

HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-2116 PHONE: {202} 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:
HAND DELIVERED 560
Date of Receipt
USPS FIRST CLASS MAIL
USPS FIRST CLASS MAILPostmark
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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL
USPS EXPRESS MAILPostmark
OVERNIGHT DELIVERY SERVICE: SHIPPING DATE NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS
UPS
DHL
AIRBORNE EXPRESS
RECEIVED FROM FEDERAL ELECTION COMMISSION
POSTMARK ILLEGIBLE \( \bigcap \) NO POSTMARK \( \bigcap \)
FAX
Date of Receipt
OTHER
Date of Receipt or Postmark
PREPARER DH DATE PREPARED 5-6-07



